any took Clary 14, 1969 Dear P.Cl: dran onto the revelation of Wilford Hoodruff annong Hanley's papers, and recalling the God to whom your father prayed for retribution on the enemies of the church, thought you would like to see a copy. It confirms what & said in my letter to Neff Smart: that we have never looked for peaceful settlement of the world's problema, but rather to the total destruction of those who did not ascept our theologe ideas. He wash our feet of the quilt of the wicked and leave Tod to carry out the work of destruction, you may keep the copy

A Revelation to Wilford Woodriff. In the Wilderness, Jan. 26, 1880.

Thus saith the Lord unto my servant, Wilford Woodruff, I have heard thy prayer and well answer thy petetion. I will make known unto thee my will concerning the nations who encumber the land of promise, and also concerning him and her inhabitants. I have already revealed my will concerning the nation Through the mouth of my servant Joseph, who sealed his testimony with his own blood, which lestimony has been in force upon all the world from the hour of his death. What I the Lord have revealed in that lestament and decreed upon the nation and upon all the nations of the earth, shall be fulfilled, south the Lord of hosts. I the Lord have sproken and well be obeyed. My purposes shall be fulfilled upon this nation, and no power shall stay my hand. The hour is at the door when my writh and indignation will be poured out upon the wick ed of the nations. Their murders, blasphemies, lyings, whoredoms, and abominations have come up before my face and before the heavens, and the wrath of mine indignation is full. I have decreed plagues to go forth and waste mine enemies, and not many years hence they shall not be left to pollute my heritage. The devil is ruling over his kingdom, and my spirit has no place in the hearts of the rulers of this nation, and the devil stirs them up to defy my power and to make war upon my Saints. Therefore, let mine apostles and mine elders who are faithful obey my command ments which are already written for their profit and quidance.

Thus saith the Lord unto my servant John Taylor, and my servant Wilford Woodruff, and my servant Orson Fratt, and to all the residue of mine apostles, Have you not gone forth in my name without purse or serif and declared the Gospel of life and salvation unto this nation and the nations of the earth, and warned them of the judgments which are to come, as you have been moved upon by the power of the Holy Short and the inspiration of the Lord? have done this year by year for a whole generation Therefore your gar as men count time. ments are clean of the blood of this generation, and Therefore, as I have especially of this nation. said in a former commandment, so I the Lord day again unto mine apostles, go ye alone by

yourselves, whether in heat or in cold, and cleanse your feet in water, pure water, it matters not whether it be by the running streams or in your closets, but leave these testimonies before the Lord and the hearenly hosts; and when you have all done this then gather yourselves together in your holy places, and clothe yourselves with robes of the Holy priesthood, and there offer up your prayers according to my holy law. Let him who presides be mouth and kneel upon the holy altar, and there let mine apostles bring all these testimonies before my face and be fore the heavenly hosts and before the justified spirits made perfect, And thus saith the Lord unto you, mine apostles, when you bring these testimonies before me, let them be presented by name as far as the Spirit shall present them unto you - the presidents of the United States, the Supreme Court, the Cabinet, the Senate and House of the Congress of the United States, the governors of the States and Territories, the judges and others sent unto you, and all men and persons who have taken any part in persecuting you, or bring ing distress upon you or your families, or who have sought your lives, or sought to hinder you from keeping my commandments, or from enjoying the rights which the constitutional laws of the land quar antee unto you. And what I the Lord day

unto you, mine apostles; I also say unto my servants the Seventies, the high priests, the elders, the priests, and all my servants who are here in heart and who have borne testimony unto the nations. Let them go forth and cleause their feet in pure water, and bear testimony of it unto their Father who is in And then, saith the Lord unto mine heaven. apostles and mine elders; when ye do these things with purity of heart, I the Lord will hear your prayer and am bound by oath and covenant to defend you and fight your battles. As I have said in a former commandment, it is not my will that mine elders should fight the battles of hion, for I will fight your butthes. Nevertheless, let no man be afraid to lay down his life for my sake, for he that layeth down his life for my sake shall find it again and have eternal lefe. The nation is repended in iniquity, and the cup of the wrath of mine indignation is full, and I will not stay my hand in judgments whom this nution, or the nations of the earth. I have decreed wars and judge ments upon the wecked, and my wrath and indignation are about to be poured out upon them, and the wicked and rebellevers shall know that I am God. As I the Lord have spoken, so will I fulfil. I will spare none who remain in Babylon, but I will burn them up, saith the Lord of hosts. As I the Lord

have suffered, so will I put all enemies under my feet. For I the Lord utter my word, and it shall be obeyeds. and the day of wrath and indignation shall come upon the wicked. And I say again, we unto that nation or house or people who seek to hinder my people from obeying the patriarchal law of Abraham, which leadest to a celestial glory, which has been revealed unto my Saints through the mouth of my servant Joseph, for whosoever docth these things shall be dammed, swith the Lord of hosts, and shall be broken up, and wasted away from under heaven by the judgments which I have sent forth and which shall not return unto me void. thus, with the sword, and by bloodshed, and with famine, and plagues, and earthquakes, and the thunder of heaven, and the vivid lightnings shall this nation and the nations of the earth be made to feel the chastening hand of an Almighty God until they are broken up and destroyed, and waster away from under heaven, and no hower can stay my hand. Therefore, let the wicked tremble, let them that blaspheme my name hold their leps, for destruction will swiftly overtake them. that I the Lord have spoken through the mouths of my prophets and apostles since the world began, concerning the last dispensation and fulness of

times, concerning my Church which has been called out of the wilderness of darkiness and error, concerning the him and king dom of God, and concerning Babylon the Great, and what I have spoken through the mouth of my servant foseph, shall all be fulfilled. And Though heaven and earth pass away, my words shall not pass away, but shall be fulfilled, saith the Lord.

These revelations and testimonies are before Let my daints search the word of the Lord, and treasure up wisdom, and be prepared for that As I have decreed, so shall which is to come. my judgments begin at the house of God. There are those in my church who have a name among you, who are adulterers and adulteresses, and those who blasphence my name, and those who love and make a lie, and those who revel and drunk with the drunken. If they do not speedily repent of this wickedness and abomination, they should be severed from the ordinances of my house, south the Lord. There are many who have need to repent, whose kinds are set upon the things of this world, who aspere to the honors of men, and do not honor the priesthood, nor seek to build up the kingdom of God, as they should. Neither do they learn and comprehend that the rights of the presthood are inseparably connected with the powers of heaven, and that the powers of heaven can

ing Babylon mouth and shall Lord. efore Lord, that chall there. rong & those and . the this evered here to ord, should. sights the u can

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not be controlled nor handled, only upon the principles of righteousness. Such should repent and turn unto the Lord, and seek for the Hody Spirit to quide them. Judgments will begin upon ony house, and from themee will they go forth unto the world, and the wicked cannot escape. Bles sed are the pure in heart, for my blessings await them in this life, and elernal life in the world to come.

Thus saith the Lord unto you, my servants the apostles, who dwell in the flesh, Fear ye not your enemies. Let not your hearts be troubled. I am in your midst. I am your advocate with the Father. I have given mine angels charge concerning you. Mene eyes are whon you, and the eyes of your heavenly Father and the heavenly hosts and all justified spirits made perfece are watching over you. your works are manifesi before the faces of my servants who have sealed their testimony with their blood, and before all my servants of the Twelve apostles whom I have taken unto myself. The vail is taken from of their faces and they know your works. They awan your coming when you have finished your testimony in the flesh. Therefore, be ye faith. ful until I come. My coming is at the door

Call upon the Lord in mighty prayer. Ask and you shall receive. Whenever you agree as touching any thing, and ask the Gather in my name, is shall be given nuto you. Seek diligently to build hip thiow, and to magnify your high calling, and your enemies shall not prevail over you. This shall not be moved out of her place. This shall not be hindered in the building of my temples unto my holy name, if they will hearken unto my voice and do as I command them.

The blood of my servants Joseph and Hyruns, and of mine apostles and elders, which
has been shed for the word of God and the testimomy of Jesus Christ, cries from the ground for vengeauce whom the notion which has shed their
blood. But to blood shall speedilg be
averaged, and shall rease to cry unto me, for the
hour of Gods judgment is fully come and shall
be poured out without measure upon the wicked.
But hearken and hear, One apostles, elders, and
people of my church, to the word of the Lord concerning you, that for all the blessing that I will
how out upon you and the inhabitants of
hion, and the judgment and destruction

upon the wicked, I will be inquired of by you to ask the Father in my name to do and so perform these things for you, as I told all the house of Israel by my servant Moses that they should ask at my hand for all those blessings which I the Lord have promised unto Israel in the latter days. the Lord ordained onine apostles who were with me in my ministry, and promised them that they should sit upon twelve thrones, judging the twelve tribes of Israel, so Isay unto you, mine apostles, whom I have paised up in these last days, that I have ordained you to bear record of my name, and of the Gospel of Jesus Christ, to the Gen tiles first, and then to the house of Israel. I have also ordained you to sit upon thrones and judge the Gentiles and all of the inhabitants of the earth unto whom you have borne testimony of my name in the day and generation in which you live. Therefore, how great is your calling and responsibility before me! Therefore, gird up the loins of your minds and magnify your calling in the fear of God, and I prepare ye for the coming of the Son of Man, which is nigh at the door. No man knoweth

the day nor the hour. But the signs of both I heaven and earth indicate his coming, as promised by the mouths of my disciples. The fig : tree is leaving and the hour is nigh. Therefore, prepare yourselves, One Saints of the Most High God, with oil in your lamps, for blessed is he that watcheth for the coming of the Son of Man. Again, hear ye the word of the Lord, Oge mine apostles, whom I have chosen in these last days to bear record of my name and to lead my people Israel until the coming of the Son of Man, I the Lord have raised up unto yole my servant John Taylor to preside over you and to be a lawgiver unto my church. He has mingled with that of the enartyred prophets. Nevertheless, while I have taken my servants Joseph and Syrum unto myself, I have preserved my servant John Taylor for a wise purpose in me. I have also taken many others of the apostles unto myself, for I take whom I will take, I and preserve in life whom I will preserve, according to the counsel of my own will. And while my servant John Taylor is your president, I wish to ask the rest of my servants of the apostles the question, Although you have

one to preside over your quorum, which is the order of God in all generations, do you not, hroall of you, hold the apostleship, which is the highest authority ever given to men on the fore, earth? You do. Therefore, you hold in common the keys of the kingdom of God he in all the world. You each of you have power to unlock the vail of eternity and Man. ford. hold converse with God the Father, and in his son Jesus Christ, and to have the me administration of angels. It is your ave right, privilege, and duty to inquire of the Lord as to his mind and will concerning ayyourselves and the inhabitants of hiou and that their interests. And whenever any one of you receives the word of the Lord, let it be whele written and presented in your councils. mum. And whatever, by united consent, you deem ut wisdom to be presented unto the people, let efter it be presented by the president, my servant ke: John Taylor, as the word of the Lord. In This way you will uphold him and strengthacen his hands, as all the burden should not And resbe upon one man. For Thus saith the I Lord, All mine apostles should be full of the ruts Holy Ghost, of inspiration and revelation, to know ve

the mind and will of God, and be prepared for that which is to come. Therefore, let mine apostles keep my commandments and obey my voice, and the gates of hell shall not prevail against you. Fear not, for le I am with you until I come. I come guickly. Even so. Amen.

Revelation to Wilned Wood-